



2006 COMPACT DISC ORDER FORM

"The Heart of Christmas"

Disclaimer: This is the fifth annual Tri-Lakes Music Association Christmas Cantata. The performances will be digitally recorded. If we determine that the quality of the product will not be up to our standards the CD will **NOT** be produced **and your money will be refunded in total**

| | |
|---|--|
| NAME: | |
| ADDRESS: (required if cd is to be mailed) | |
| PHONE NUMBER: | |

CD'S CAN BE DELIVERED TO ANY OF THE FOLLOWING LOCATIONS FOR PICKUP OR THEY CAN BE MAILED (EXTRA COST). PLEASE CHECK THE LOCATION WHERE YOU WISHED YOUR CDS DELIVERED:

| LOCATION | CONTACT | CHECK ONE |
|--|-----------------|-----------|
| Tri-Lakes Music Association (pickup at 1215 Old Antlers Way) | Bob Manning | |
| Tri-Lakes Chapel - 1750 Deer Creek Road | Bob Bowker | |
| Tri-Lakes United Methodist Church 183 North Washington | John Pohlod | |
| Church of Woodmoor - 18125 Furrow Road | Kirk Hall | |
| Mountain Community Mennonite - 643 HWY 105 | Jan Rheinheimer | |
| Trinity Lutheran - 1315 HWY 105 | Barb Huey | |
| MAILED (cds will be mailed to address listed above) | \$4.00 | |
| NOTE – ADD ADDITIONAL S/H FEE TO COSTS BELOW | | |

| QUANTITY | COST EA | Quantity – total cost |
|--|---------------------------|-----------------------|
| 1 cd set – The Heart of Christmas | \$15.00 | |
| 2 cd set – Children's choir, Tri-Lakes community hand bell choir, TLMA orchestra + Spirit of Christmas | \$20.00 | |
| S/H (IF APPLICABLE) | \$4.00 For up to 2 cds | |
| TOTAL COST | | |
| METHOD OF PAYMENT | | |
| <u>CHECK ONE BELOW - ALLOW 8-12 WEEKS FOR DELIVERY</u> | | |
| CHECK (INCLUDE CHECK NUMBER) | | |
| CASH (INCLUDE AMOUNT) | | |
| PAYMENT ON DELIVERY | | |

Make checks payable to: Tri-Lakes Music Association

| | | |
|-----------------|-----------------------|----|
| RECEIPT: | AMOUNT: | \$ |
| | Received from: | |
| | DATE: | |
| | Signature: | |

These activities take place in rented District 38 Facilities. The activities are not supported by or sponsored through tax dollars, the Board of Education, the Administration of Lewis-Palmer High School, or District 38.